

Message

**From:** Detwiler, Susan K. [detwiler.susan@epa.gov]  
**Sent:** 2/11/2020 4:52:54 PM  
**To:** Gahner, Pamela [gahner.pamela@epa.gov]; Szerlog, Michael [Szerlog.Michael@epa.gov]; Pirzadeh, Michelle [Pirzadeh.Michelle@epa.gov]; Opalski, Dan [Opalski.Dan@epa.gov]; Baca, Andrew [Baca.Andrew@epa.gov]  
**CC:** Holsman, Marianne [Holsman.Marianne@epa.gov]; Fordham, Tami [Fordham.Tami@epa.gov]  
**Subject:** RE: Urgent: Need help with these talking points for Chris for AFE this week  
**Attachments:** 2020 Talking points AFE Keynote.docx

# Not Responsive

If too late to print out, I'll give Chris the info when he gets here.

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**From:** Gahner, Pamela <gahner.pamela@epa.gov>  
**Sent:** Tuesday, February 11, 2020 6:41 AM  
**To:** Szerlog, Michael <Szerlog.Michael@epa.gov>; Detwiler, Susan K. <detwiler.susan@epa.gov>; Pirzadeh, Michelle <Pirzadeh.Michelle@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Baca, Andrew <Baca.Andrew@epa.gov>  
**Cc:** Holsman, Marianne <Holsman.Marianne@epa.gov>; Fordham, Tami <Fordham.Tami@epa.gov>  
**Subject:** RE: Urgent: Need help with these talking points for Chris for AFE this week

Printed two set of this for Chris' folder, one with highlights and color changes and one with black print only

Pam

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**From:** Szerlog, Michael <Szerlog.Michael@epa.gov>  
**Sent:** Tuesday, February 11, 2020 7:33 AM  
**To:** Detwiler, Susan K. <detwiler.susan@epa.gov>; Pirzadeh, Michelle <Pirzadeh.Michelle@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Baca, Andrew <Baca.Andrew@epa.gov>  
**Cc:** Holsman, Marianne <Holsman.Marianne@epa.gov>; Gahner, Pamela <gahner.pamela@epa.gov>; Fordham, Tami <Fordham.Tami@epa.gov>  
**Subject:** RE: Urgent: Need help with these talking points for Chris for AFE this week

Sue,

# Not Responsive

Dan,

May want to take a look.

Thanks

*Michael J. Szerlog*, Manager

Wetlands & Oceans Section

Standards, Assessment & Watershed Management Branch, Water Division

Environmental Protection Agency

1200 Sixth Avenue, Suite 155, Mailstop 19-C04

Seattle, Washington 98101

(206) 553-0279, [szerlog.michael@epa.gov](mailto:szerlog.michael@epa.gov)

Region 10 strives to be a fragrance-free workplace. In an effort to improve indoor air quality for our colleagues, please refrain from using perfume, cologne, essential oils, scented after-shave, lotion and other fragrant personal care products. Thank you.



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**From:** Detwiler, Susan K. <detwiler.susan@epa.gov>  
**Sent:** Monday, February 10, 2020 6:51 PM  
**To:** Pirzadeh, Michelle <Pirzadeh.Michelle@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Szerlog, Michael <Szerlog.Michael@epa.gov>; Baca, Andrew <Baca.Andrew@epa.gov>  
**Cc:** Holsman, Marianne <Holsman.Marianne@epa.gov>; Gahner, Pamela <gahner.pamela@epa.gov>; Fordham, Tami <Fordham.Tami@epa.gov>  
**Subject:** RE: Urgent: Need help with these talking points for Chris for AFE this week

Updated draft.

Yellow highlights show remaining questions to be answered or bolstered.

Not Responsive

Not Responsive

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**From:** Pirzadeh, Michelle <Pirzadeh.Michelle@epa.gov>  
**Sent:** Monday, February 10, 2020 3:44 PM  
**To:** Opalski, Dan <Opalski.Dan@epa.gov>; Detwiler, Susan K. <detwiler.susan@epa.gov>; Szerlog, Michael <Szerlog.Michael@epa.gov>; Baca, Andrew <Baca.Andrew@epa.gov>  
**Cc:** Holsman, Marianne <Holsman.Marianne@epa.gov>; Gahner, Pamela <gahner.pamela@epa.gov>  
**Subject:** RE: Urgent: Need help with these talking points for Chris for AFE this week

Sue,

Can we get a current draft version for Chris' travel folder by tomorrow morning? He can review on his flight.

Thanks,

Michelle

Michelle L. Pirzadeh  
Deputy Regional Administrator  
U.S. Environmental Protection Agency, Region 10  
Office: (206) 553-1234  
Cell Ex. 6 Personal Privacy (PP)  
Fax: (206) 553-1809

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**From:** Opalski, Dan <Opalski.Dan@epa.gov>  
**Sent:** Monday, February 10, 2020 7:44 AM  
**To:** Detwiler, Susan K. <detwiler.susan@epa.gov>; Szerlog, Michael <Szerlog.Michael@epa.gov>; Baca, Andrew <Baca.Andrew@epa.gov>  
**Cc:** Holsman, Marianne <Holsman.Marianne@epa.gov>; Pirzadeh, Michelle <Pirzadeh.Michelle@epa.gov>  
**Subject:** RE: Urgent: Need help with these talking points for Chris for AFE this week

See below for starters. It may take us a day or two to flesh these out.

**Not Responsive**

**Not Responsive**

**From:** Detwiler, Susan K. <detwiler.susan@epa.gov>

**Sent:** Sunday, February 9, 2020 11:45 AM

**To:** Opalski, Dan <Opalski.Dan@epa.gov>; Szerlog, Michael <Szerlog.Michael@epa.gov>; Baca, Andrew <Baca.Andrew@epa.gov>

**Cc:** Holsman, Marianne <Holsman.Marianne@epa.gov>; Pirzadeh, Michelle <Pirzadeh.Michelle@epa.gov>

**Subject:** Urgent: Need help with these talking points for Chris for AFE this week

Can someone provide bullets for Chris on these? He and Jason Brune will be on a panel at AFE Weds responding to questions from the public. These are likely to come up.

# Not Responsive

Q: What is EPA's current position on the proposed Pebble mine? **Dan Opalski, Andrew Baca**

## Ex. 5 Deliberative Process (DP)

- What else?

Sue Detwiler  
Director, Alaska Operations Office

EPA Pacific Northwest and Alaska Region  
222 W. 7<sup>th</sup> Avenue, Box 19  
Anchorage, AK 99513-7588  
Tel: (907) 271-1271  
Cell: Ex. 6 Personal Privacy (PP)